



## **Hurricane City Pool 2024 Season**

*Turn applications in at the Hurricane Community Center -  
63 S 100 W, Hurricane, UT*

*Monday through Thursday 9:30a to 8:00p*

*Friday 9:00a to 12:00p*

***We will be accepting Lifeguard, Swim Aide, Pool Front  
Desk applications starting February 19th.***

***Applications DUE by 12:00pm on Friday Mar 8th, 2024***

- ONLY fully completed applications will be considered.
- Choose references that are not related to you. We will call.
- You MUST attach a copy of all certificates you list in your application.
- Please fill out the questionnaire COMPLETELY including the time off request area.
- Upon turning in an application you will be assigned an interview time. Come prepared for a professional interview.
- All lifeguard positions will also require a water interview.

Questions? Contact

Michael Carter,  
Pool Manager

mike@hurricanerecreation.com



**Read this application carefully.** Type or print clearly in ink. You must sign and date this application and include all information requested. If more space is needed, attach an addendum using the same application format. **Resumes may be submitted as an attachment but will not be accepted in lieu of the City Application.** Applications which include wording such as "see resume" will be rejected. Copies of college transcripts or other official documents are required when claiming college credit and must accompany your application. False statements, evidence of fraud or deceit in connection with this application will disqualify you from the selection process, and if discovered after employment will be grounds for disciplinary action, up to and including termination. This application and all attached documents are official records of the City of Hurricane and will not be returned.

**Certificates:** List job related professional or trade license, certificates, instructor certifications, or registrations:

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Type	State	Number
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Languages: List languages you speak, read, and write other than English: \_\_\_\_\_

Do you have a valid Drivers License?  No  Yes      State & Number: \_\_\_\_\_

Do you have a valid C.D.L.?  No  Yes      Class: \_\_\_\_\_ Number: \_\_\_\_\_

Typing Speed: \_\_\_\_\_ Net words per minute: \_\_\_\_\_ Shorthand Speed: \_\_\_\_\_ Words per minute: \_\_\_\_\_

Have you certified your type and/or shorthand speed with job service within the last 12 months:  No  Yes

**EDUCATION AND TRAINING**

Have you graduated from High School or Received a High School Equivalency Diploma (GED)?  No  Yes

Circle the highest grade completed: 1 2 3 4 5 6 7 8 9 10 11 12

College, Business, Trade School	Credits Completed Semester Hours / Quarter Hours	Major	Degree, Certificate, or Years Attended

**NOTE: WHEN CLAIMING COLLEGE CREDIT, PLEASE ATTACH TRANSCRIPTS**

**EXPERIENCE**

BEGINNING WITH THE PRESENT OR MOST RECENT EXPERIENCE, list all related employment including military service, if applicable. If you wish to elaborate on your experience, a supplemental sheet or resume may be attached, **but this section must be completed.**

(Note: If adding additional sheets to list additional work experience, please use the same format as follows)

Employer: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Month/Year Month/Year

Complete Address: \_\_\_\_\_

\_\_\_\_\_  Full-time  Part-time

Phone Number: ( ) \_\_\_\_\_  Volunteer  Apprenticeship

Job Title: \_\_\_\_\_ Hours per week: \_\_\_\_\_

Supervisors Name: \_\_\_\_\_ Last Monthly Salary: \_\_\_\_\_

Duties: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

Employer: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Month/Year Month/Year

Complete Address: \_\_\_\_\_  
\_\_\_\_\_ Full-time \_\_\_\_\_ Part-time

Phone Number: ( ) \_\_\_\_\_ Volunteer \_\_\_\_\_ Apprenticeship

Job Title: \_\_\_\_\_ Hours per week: \_\_\_\_\_

Supervisors Name: \_\_\_\_\_ Last Monthly Salary: \_\_\_\_\_

Duties: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

Employer: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
Month/Year Month/Year

Complete Address: \_\_\_\_\_  
\_\_\_\_\_ Full-time \_\_\_\_\_ Part-time

Phone Number: ( ) \_\_\_\_\_ Volunteer \_\_\_\_\_ Apprenticeship

Job Title: \_\_\_\_\_ Hours per week: \_\_\_\_\_

Supervisors Name: \_\_\_\_\_ Last Monthly Salary: \_\_\_\_\_

Duties: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

### REFERENCES

List three non-related individuals who have definite knowledge of your qualifications for the position for which you are applying.

Full Name	Present Business or Home Address	Business or Occupation	Telephone Number
			( )
			( )
			( )

### CERTIFICATION OF APPLICANT

Please read the following paragraphs carefully before signing.

I hereby authorize any previous employer and references to give and release to the City of Hurricane any and all information of whatever kind in either written or verbal form which relates to my ability to perform the duties of the position for which I am applying. I release the City of Hurricane from any liability for the use of this information in considering and reviewing my application for the available position.

I also agree to allow Hurricane City to determine my competence for certain positions in the fire or police departments or in departments where funds are involved by obtaining criminal and other job related information about me.

I understand that this employment application and any other City documents are not contracts of employment and that any oral or written statements to the contrary are hereby expressly disavowed.

I certify that all statements made in this application are true and complete, and understand that any misrepresentation of material fact may subject me to disqualification or dismissal.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PRIVACY ACT NOTICE

Purpose and Uses

*Information provided on this form will be furnished to individuals in order to obtain information regarding your activities in connection with an investigation to determine (1) fitness for employment (2) clearance to perform contractual service for the City Government (3) security clearance or access. The information obtained may be furnished to third parties as necessary for the fulfillment of official responsibilities.*

Effects of Nondisclosures

*Furnishing the requested information is voluntary, but failure to provide all or part of the information may result in a lack of further consideration for employment, clearance or access or in the termination of your employment.*

# 2024 Questionnaire

Name: \_\_\_\_\_

Contact Information: Please include the following contact information. List an email address that you use regularly (preferably not a school email). We will contact you with response letters via email.

Phone number: \_\_\_\_\_

Email address: \_\_\_\_\_

**List all certifications you presently have:**

(a copy of the front and back of all certifications must be attached)

(if you are enrolled in a class that ends after the application deadline please specify which class you are taking, where it is being held, and the ending date. If you are offered a position before you have completed a certification required for that position, the position will be contingent on successful completion.)

Title of Certification / Expiration Date:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Uniform info:**

- if you are applying for front desk, you only need to fill out your t-shirt size.
- if you are applying for swim aide position, you need to fill out the entire section.
- if you are applying for a lifeguard position, you need to fill out the entire section.
- if you fill out the sweatshirt information, you will be expected to pay for the sweatshirt ordered.

Swimsuit size \_\_\_\_\_ (Women's 24 to 40 : Men's S to XL)

Performance T-shirt size \_\_\_\_\_ (Youth XL or Adult Small - XXL)

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**Tell us the number one reason you want to work at the pool?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 2024 Availability

Name: \_\_\_\_\_

-Please highlight or mark the shifts you can work. Please email Mike if you have any questions.

-Please specify if there is any specific days you can't work in the space provided for each time.

### **SPRING needs:** SPRING SEASON—Apr 9<sup>th</sup> to May 25<sup>th</sup>

#### **Swim Lessons—teachers, lifeguards, swim aides (I need a full session commitment—three weeks)**

- Night Session A – Apr 9<sup>th</sup> to Apr 25<sup>th</sup> - Tues, Wed, Thurs – 6:00p – 7:00p
- Night Session B –Apr 30<sup>th</sup> to May 16<sup>th</sup> -Tues, Wed,Thurs – 6:00p – 7:00p

#### **Open Swim – lifeguards, front desk, snack shack**

- Fri - 4:00p – 7:00p \_\_\_\_\_
  - Sat - 12:00p – 7:00p \_\_\_\_\_  
--Possible Rentals--
  - Fri - 7:00p – 9:00p (16yo or older ONLY!) \_\_\_\_\_
  - Sat - 10:00a – 12:00p \_\_\_\_\_  
Sat - 7:00p – 9:00p \_\_\_\_\_
- Open Swim—SPRING: Apr 9th to May 25th

#### **Morning programming – lifeguards**

- Mon – 8:30a to 10:30a (Water Aerobics/Lap Swim) \_\_\_\_\_
  - Wed – 8:30a to 10:30a (Water Aerobics/Lap Swim) \_\_\_\_\_
  - Wed – 10:45a to 1:15p (SPED Swim) \_\_\_\_\_  
Fri – 8:30a to 12:30p (Water Aerobics/SPED) \_\_\_\_\_
- Water Aerobics—Apr 9th to May 24th / SPED Swim—Apr 13th to May 1th

#### **Night programming – lifeguards**

- Tues – 8:30a to 10:30a (Water Aerobics/Lap Swim) \_\_\_\_\_
  - Wed – 8:30a to 10:30a (Water Aerobics/Lap Swim) \_\_\_\_\_  
Thurs – 10:45a to 1:15p (SPED Swim) \_\_\_\_\_
- Water Aerobics—Apr 9th to May 24th

**SUMMER needs:** We are open Mon through Sat 6:00a to 9:00p – I need applicants that are interested in making employment a priority for our Summer season.

**Time off requests:** If you know your dates now please list them. Summer time off requests will be due by May 1st. Requests submitted after that date will not be guaranteed. Please list any known time off requests that you know you will have prior to the season starting. Each week you will have Sunday and one additional day off. As the season is underway you may submit a request specifying single day off requests. If you don't ask for the day off we are expecting you can work those days.

Thank you for your commitment in seeking full time employment.

Specify days here:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**FALL needs:** FALL SEASON—Aug 13<sup>th</sup> to Sept 28<sup>th</sup>

**Swim Lessons—teachers, lifeguards, swim aides (I need a full session commitment—three weeks)**

- Night Session F – Aug 16<sup>th</sup> to Aug 29<sup>st</sup> - Tues, Wed, Thur – 6:00p – 7:00p
- Night Session G – Sept 3<sup>th</sup> to Sept 19<sup>nd</sup> - Tues, Wed, Thur – 6:00p – 7:00p

**Open Swim – lifeguards, front desk, snack shack**

- Fri - 4:00p – 7:00p \_\_\_\_\_
- Sat - 12:00p – 7:00p \_\_\_\_\_
- Possible Rentals--
- Fri - 7:00p – 9:00p (16yo or older ONLY!) \_\_\_\_\_
- Sat - 10:00a – 12:00p \_\_\_\_\_
- Sat - 7:00p – 9:00p \_\_\_\_\_

Open Swim—FALL: Aug 9<sup>th</sup> to Sept 26<sup>th</sup>

**Morning programming – lifeguards**

- Mon – 8:30a to 10:30a (Water Aerobics) \_\_\_\_\_
- Wed – 8:30a to 10:30a (Water Aerobics) \_\_\_\_\_
- Wed – 10:45a to 1:15p (SPED Swim) \_\_\_\_\_
- Fri – 8:30a to 12:30p (Water Aerobics/SPED) \_\_\_\_\_

Water Aerobics—Aug 13<sup>th</sup> to Sept 26<sup>th</sup>

**Winter Season, High School Swim Team – lifeguards**

- Mon – Fri 3:30p to 5:30p \_\_\_\_\_  
Swim Team - Sept 16<sup>th</sup> to Feb 16<sup>th</sup>